

AGENDA
Regular Scheduled Meeting
CITY OF GRIFFIN BOARD OF COMMISSIONERS
June 23, 2026
W. ELMER GEORGE MUNICIPAL HALL
6:00 PM

Present:

Call to order by Mayor Hollberg

Pledge of Allegiance

Invocation

Approval of Agenda

CITIZEN COMMENTS

At this time, the Mayor opens the floor to comments from the audience. Comments should relate to a specific agenda item, not listed on the agenda for a Public Hearing, or to a concern within the jurisdiction of the City. Commission meetings serve the purpose of conducting city business and are not a forum for the unlimited expression of opinion. Subject to the Citizen Comment Policy adopted on February 13, 2024 and posted for public view, all speakers shall be limited to three minutes which will be strictly followed and enforced. The Mayor reserves the right to limit comments to matters germane to city business and may refer speakers to the City Manager or other staff for resolution.

CONSENT AGENDA

1. Consider a Supplemental Agreement #1 between GDOT and the Griffin-Spalding County Airport Authority in the amount of \$6,000,000.00 for Georgia Airport Aid Funding Grant AP025-9000-41(255) PID - T009066 (GAAF-41). *Airport Director, Robert Mohl, will address.*
2. Consider a resolution to grant a Right-Of-Way Easement to the Southern Natural Gas Company for an interstate pipeline. *Airport Director, Robert Mohl, will address.*
3. Consider renewal of agreement for services for water storage tank maintenance for FY27 from American Tank Maintenance in the amount of \$126,517.00. *Director of Water and Wastewater, Brandon Lewis, will address.*
4. Consider the purchase of up to 540,000 pounds of Cedar Clear 757 chemical from CedarChem LLC., best bidder, up to the amount of \$207,900.00 for the Dr. Brant D. Keller Water Treatment Plant. *Director of Water and Wastewater, Brandon Lewis, will address.*
5. Consider the purchase of up to 60,000 gallons of Sodium Hypochlorite chemical from PVS DX, Inc., lowest bid, up to the amount of \$110,760.00 for the Dr. Brant D. Keller Water Treatment Plant. *Director of Water and Wastewater, Brandon Lewis, will address.*
6. Consider declaring as surplus certain out-of-life cycle information technology equipment and selling it through GovDeals online auction service (see attachment). *Chief Technology Officer, Gibb Cotton, will address.*
7. Consider Amendment #2 to the Pharmacy Agreement between the City of Griffin and Veracity Benefits, LLC, which will continue to provide pharmacy services to covered employees on the City of Griffin's Health Plan effective for the plan year beginning July 1, 2026. *Human Resources Director, Stephanie Woods will address.*

REGULAR AGENDA

The Regular Agenda includes items on which the Commission will individually consider and possibly take action.

8. Consider the minutes of the City of Griffin Board of Commissioners' Regular Meeting on June 9, 2026.
9. Consider the minutes of the City of Griffin Board of Commissioners' Called Meeting on June 9, 2026.
10. Consider an amendment to the contract with Bench Craft Company for the addition of 11 ball washers at the Griffin Golf Course. *Public Works Director, Mariza Eller, will address.*
11. Consider a contract with Seiler & Associates, Inc., in the amount of \$11,250.00 for surveying services and grave lot staking of single grave lots in section F8 of Oak Hill Cemetery. *Public Works Director, Mariza Eller, will address.*
12. Consider Memorandum of Understanding with Griffin Downtown Council, Inc. for the purpose of facilitating Downtown Council's dissolution plan and accepting assignment of remaining 2026 partnership events. *Assistant City Manager of Development Services, Kelsey Carden, will address.*
13. Consider a claim for personal injury to Gerrie Zebrowski, based upon Ante Litem Notice, dated June 3, 2026, from the Hawk Law Firm. *City Attorney Drew Whalen will address.*

CITY MANAGER'S REPORT

The City Manager will update the Commission on pending items, upcoming workshops, meetings, conferences and other pertinent issues.

CITY ATTORNEY COMMENTS

CITY COMMISSIONER COMMENTS

Commissioners will provide updates regarding issues of interest from their respective districts and/or committee reports.

ADJOURN

*The City of Griffin is committed to providing equal access to all of its programs, services and activities regardless of race, color, religion, marital status, gender, gender identity, genetic information, sexual orientation, national origin, age, physical or mental disability, past or present membership in the Uniformed Services, applicants to the Uniformed Services, any protected concerted activity or any other legally protected status. Any individual who needs an accommodation because of a disability should contact **Stephanie Woods at (770) 233-2923 or hr@cityofgriffin.com** as far in advance of a meeting as possible.*